The Family Law Section of the Alabama State Bar Presents:

DIVORCE ON THE BEACH XXXIV

May 28 - May 30, 2020

REGISTRANT INFORMATION

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<u>GAL RECERTIFICATION</u> The 3-hour GAL recertification course provided by AOC will be offered at Divorce on the Beach XXXIV, on morning of THURSDAY, May 28, 2020. Please make your room reservations accordingly. Register directly with the AOC site: https://conferences.alacourt.gov OR call April Johnson with AOC for more information at (334) 954-7115. The cost is \$85.00 and must be paid directly to the Alabama Judicial College. Note: This is a separate registration fee. A \$25.00 late fee applies if registering AFTER May 1, 2020.

CHARITABLE DONATION The Family Law Section donates the proceeds raised from auction and raffles to statewide charities.

I would like to make a CASH DONATION in the amount of \$

<u>FIRST TIME ATTENDEES/NEW SECTION MEMBERS</u> If you are a new member to the Family Law Section or if this is your first time attending our Divorce on the Beach seminar, please write your name and email address here:

GENERAL INFORMATION

✓ MAIL YOUR REGISTRATION FORM & CHECK:

- Mailing Address: The Family Law Section, Attn: Katie Fleeman, 500 Office Park Drive, Suite 100,
 Birmingham, AL 35223. Please make all checks payable to The Family Law Section.
- ✓ LATE REGISTRATION & CANCELLATION POLICY: Seminar fees increase by \$50.00 if postmarked after May 1, 2020. ANYONE WHO REGISTERS AFTER MAY 1, 2020 WILL NOT HAVE THE OPTION OF PRINTED MATERIALS. To receive a full refund, minus a \$50.00 administrative fee, a written request must be received on or before May 1, 2020. No refunds will be issued after that date. You may contact Katie Fleeman, via email kfleeman@kirkdrennanlaw.com or telephone at (205) 803-3500 regarding cancellations.
- ✓ <u>NETWORKING RECEPTION LOCATIONS</u>: Thursday night's Beachside Bash will be located on Sandestin property, Beachside at The Beach House. Friday night's Dinner & Silent Auction will be located on Sandestin property, Bayside at the Bayside Ballroom Linkside Conference Center (adjacent to Bayside Inn).
- ✓ ROOM RESERVATIONS & HOTEL INFORMATION: Accommodations provided by The Sandestin Resort with a group discount code. To receive the discounted room rates, reservations must be made directly with the Resort by phone (800) 320-8115 or http://www.sandestin.com/2464E4.aspx and reference code # 2464E4 for discounted rates.
- ✓ <u>REGISTRATION & SEMINAR LOCATION</u>: CLE courses will be located on Sandestin property, Bayside at Linkside Conference Center (near Sunset Bay Cafe). Registration begins at 12:00 p.m. on Thursday, May 28, 2020.
- ✓ <u>MCLE CREDIT:</u> If you require out of state MCLE credit, please let us know in advance and provide all requirements for your reporting state.

✓ FOR MORE INFORMATION CONTACT:

O DOB Director: Sandi Gregory, Esq. (205) 536-6944, segregory@hotmail.com

DOB Co-Director: AshLeigh Dunham, Esq. (205) 582-2832, <u>adunham@magiccityfamilylaw.com</u>
 FLS Section Chair: Joan-Marie Sullivan, Esq. (256) 534-0108, <u>joanmarie@sullivanbanks.com</u>

✓ <u>SILENT AUCTION DONATIONS:</u> Contact Alyson Hood (alyson@thebloomstonfirm.com) or Sandi Gregory (segregory@hotmail.com) regarding your donations.